

AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT				1. CONTRACT ID CODE J		PAGE OF PAGES 1 3	
2. AMENDMENT/MODIFICATION NO. 0006		3. EFFECTIVE DATE 23-Dec-2003		4. REQUISITION/PURCHASE REQ. NO. W22W9K-3210-9025		5. PROJECT NO.(If applicable)	
6. ISSUED BY U. S. ARMY ENGINEER DISTRICT, LOUISVILLE 600 DR. MARTIN LUTHER KING, JR. PLACE ROOM 821 LOUISVILLE KY 40202-2230		CODE W912QR		7. ADMINISTERED BY (If other than item 6) CONTRACT ADMINISTRATION BRANCH ATTN: DEBRAUH M. LARDNER P. O. BOX 59 LOUISVILLE KY 40201-0059		CODE DACA27	
8. NAME AND ADDRESS OF CONTRACTOR (No., Street, County, State and Zip Code)				<input checked="" type="checkbox"/> X		9A. AMENDMENT OF SOLICITATION NO. DACA27-03-R-0020	
				<input checked="" type="checkbox"/> X		9B. DATED (SEE ITEM 11) 14-Aug-2003	
						10A. MOD. OF CONTRACT/ORDER NO.	
						10B. DATED (SEE ITEM 13)	
CODE		FACILITY CODE					
11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS							
<input checked="" type="checkbox"/> X The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offer <input type="checkbox"/> is extended, <input checked="" type="checkbox"/> X is not extended. Offer must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended by one of the following methods: (a) By completing Items 8 and 15, and returning <u> 1 </u> copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.							
12. ACCOUNTING AND APPROPRIATION DATA (If required)							
13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.							
A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.							
B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(B).							
C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:							
D. OTHER (Specify type of modification and authority)							
E. IMPORTANT: Contractor <input type="checkbox"/> is not, <input type="checkbox"/> is required to sign this document and return _____ copies to the issuing office.							
14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.) Solicitation No. DACA27-03-R-0020 for Whole Neighborhood Renewal, Ft. Knox, KY, is hereby amended as follows: See attached for amendment information.							
Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.							
15A. NAME AND TITLE OF SIGNER (Type or print)				16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)			
				TEL: _____ EMAIL: _____			
15B. CONTRACTOR/OFFEROR		15C. DATE SIGNED		16B. UNITED STATES OF AMERICA		16C. DATE SIGNED	
_____ (Signature of person authorized to sign)				BY _____ (Signature of Contracting Officer)		23-Dec-2003	

SECTION SF 30 BLOCK 14 CONTINUATION PAGE

SUMMARY OF CHANGES

SECTION SF 30 - BLOCK 14 CONTINUATION PAGE

The following have been added by full text:

AMDT. #0006

1. SF 1442 form is added for Phase II portion of this project.
2. Section 00800, Para. 1.3b, add the following:

The Government desires that some housing units be completed and turned over at the earliest date practical, preferably by 01 June 2005. The Government will accept approximately 20 units or more in the first phase to be turned over. The Government anticipates that the balance of the Whole Neighborhood Renewal housing development will be constructed and turned over for occupancy in two or three phases, with approximately one-quarter to one-third of the remaining units being turned over in each phase. Contractor shall....(Remaining paragraph to remain unchanged).

3. Section 00800, 1.3c is deleted since it was added as first sentence to paragraph above.
4. Section 00800, Wage Rates KY 030027 dated 12 DEC 2003 w/5Mods is hereby added to this solicitation.
5. Delete Statement of Work Paragraph 8-11 in its entirety and replace with the following paragraph:

8-11 Water Heaters. Water heaters shall have round, glass-lined tanks, and shall be installed with an integral insulating wrap with a minimum R value of 5. Access shall be provided in the wrap for service and maintenance openings. Storage water heaters that are not equipped with integral heat traps and having vertical pipe risers shall be installed with heat traps directly on both the inlet and outlet. Circulating systems need not have heat traps installed. Hot water piping for the first 3050 mm (10 ft) downstream of the water heater shall be insulated. The water heater relief drain shall be manufacturer approved, and shall be run to the outside and terminate so the discharge end is visible from the outside. Water heater shall be tied to heat pump de-superheater (refer to Chapter 10 of this STATEMENT OF WORK) for heat recovery during cooling season. Water heaters shall be sized in accordance with Table 8-1 for a **27** degrees C (**80** degrees F) rise. Water heater energy factors shall meet or exceed the minimum requirements of 10 CFR 430. Additional consideration in the technical evaluation shall be given to designs that include water heaters that exceed the minimum energy efficiency requirements.

6. Delete the Option B portion of Statement of Work paragraph 1-1.3 in its entirety, and replace with the following:

Option B – Provide rapidly renewable hardwood flooring, such as bamboo, in lieu of the specified hardwood flooring for the housing units. Provide flooring of a grade suitable for heavy residential use. **The rapidly renewable flooring may be a laminated product, and shall be approximately 19 mm (3/4 inch) in thickness and suitable for installation in accordance with the hardwood flooring installation requirements of Statement of Work paragraph 5-10.2.5.**

7. Section 1.3, Commencement, Prosecution and Completion of Work (APR 1984) FAR 52.211-10

regarding the restriction of cutting trees during the bat reproductive cycle (April 1 thru Oct. 15), the following is added:

Indiana and Gray Bats are common to the Ft. Knox area. After March 31, tree cutting must be monitored closely. Before trees are cut a survey must be performed in coordination with Ft. Knox Environmental staff and the U.S. Fish and Wildlife Service to determine if bats are present. Ft. Knox Environmental staff will grant permission to cut trees, based on the survey results.

8. Statement of Work, page 97, regarding RFP 13-3.9, the following is added:

The government will purchase two sizes of refrigerators for the new housing area. Three bedroom units will receive an 18 cu.ft. and the four bedroom units will receive a 20 cu.ft. Currently the government purchases the following Frigidaire refrigerators: 18 cu.ft. Model #FRT181B4A*, 20 cu.ft. Model #FRT211S6BW4. To verify these refrigerators are Energy Star appliances recommend contractor contact Frigidaire at 1-800-944-9044. The government does not currently use electric ranges in family housing. So we cannot provide you model information. Due to the government's competitive bid system of purchasing equipment, I cannot provide information on the ranges the government will supply on this project.

All other terms and conditions remain the same. Proposal due date and time remain unchanged at 06 JAN 2004 at 4:30 PM Louisville Local Time.

(End of Summary of Changes)

SOLICITATION, OFFER, AND AWARD <i>(Construction, Alteration, or Repair)</i>	1. SOLICITATION NO. DACA27-03-R-0020	2. TYPE OF SOLICITATION <input type="checkbox"/> SEALED BID (IFB) <input checked="" type="checkbox"/> NEGOTIATED (RFP)	3. DATE ISSUED 31-OCT-2003	PAGE OF PAGES 1 OF 155
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IMPORTANT - The "offer" section on the reverse must be fully completed by offeror.

4. CONTRACT NO.	5. REQUISITION/PURCHASE REQUEST NO. W22W9K-3210-9025	6. PROJECT NO.
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7. ISSUED BY USA ENGINEER DISTRICT, LOUISVILLE ATTN: CELRL-CT 600 DR. MARTIN LUTHER KING PLACE ROOM 821 LOUISVILLE KY 40202 TEL: 502.315.6171 FAX: 502.315.6195	CODE	DACA27	8. ADDRESS OFFER TO <i>(If Other Than Item 7)</i> CODE <div style="text-align: center; font-weight: bold;">See Item 7</div> TEL: FAX:
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9. FOR INFORMATION CALL:	A. NAME DEBRAUH M LARDNER	B. TELEPHONE NO. <i>(Include area code)</i> (NO COLLECT CALLS) (502) 315-6181
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SOLICITATION

NOTE: In sealed bid solicitations "offer" and "offeror" mean "bid" and "bidder".

10. THE GOVERNMENT REQUIRES PERFORMANCE OF THE WORK DESCRIBED IN THESE DOCUMENTS *(Title, identifying no., date):*

DESIGN/BUILD WHOLE NEIGHBORHOOD RENEWAL, FT. KNOX, KY

This is a 2-Phase Request for Proposal for the Whole Neighborhood Renewal, Ft. Knox, KY.

Work consists of demolition & removal of 52 two-story, wood frame housing units, one concrete block & metal golf course storage facility & associated infrastructure. Work also includes the design & construction of 178 units of family housing for senior enlisted personnel with site work, infrastructure & neighborhood amenities to provide a useable neighborhood comparable in quality & design to up-scale private sector residential living. The housing community will consist of permanent construction, three & four bedroom single family units which may be either factory-built/manufactured or conventional wood stick or steel frame construction built on-site. This project has been designated as a Showcase Project for Sustainable Design and Development. Design & Construction must achieve a minimum of a Gold rating under the DOD Sustainable Project Rating Tool (SpiRiT).

Estimated Cost Range for this project is \$25,000,000 to \$100,000,000 Million
 NAICS Code for this project is 236220

THIS CONTRACT IS BEING ISSUED PURSUANT TO THE SMALL BUSINESS COMPETITIVENESS DEMONSTRATION PROGRAM.

11. The Contractor shall begin performance within <u>10</u> calendar days and complete it within <u>920</u> calendar days after receiving <input type="checkbox"/> award, <input checked="" type="checkbox"/> notice to proceed. This performance period is <input checked="" type="checkbox"/> mandatory, <input type="checkbox"/> negotiable. <i>(See SEC 00800)</i>	
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12 A. THE CONTRACTOR MUST FURNISH ANY REQUIRED PERFORMANCE AND PAYMENT BONDS? <i>(If "YES," indicate within how many calendar days after award in Item 12B.)</i> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	12B. CALENDAR DAYS 10
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13. ADDITIONAL SOLICITATION REQUIREMENTS:

A. Sealed offers in original and 7 copies to perform the work required are due at the place specified in Item 8 by 04:30 PM (hour) local time 06 JAN 2004 (date). If this is a sealed bid solicitation, offers must be publicly opened at that time. Sealed envelopes containing offers shall be marked to show the offeror's name and address, the solicitation number, and the date and time offers are due.

B. An offer guarantee ☐ is, ☒ is not required.

C. All offers are subject to the (1) work requirements, and (2) other provisions and clauses incorporated in the solicitation in full text or by reference.

D. Offers providing less than 90 calendar days for Government acceptance after the date offers are due will not be considered and will be rejected.

SOLICITATION, OFFER, AND AWARD (Continued)*(Construction, Alteration, or Repair)***OFFER (Must be fully completed by offeror)**

14. NAME AND ADDRESS OF OFFEROR <i>(Include ZIP Code)</i>		15. TELEPHONE NO. <i>(Include area code)</i>
		16. REMITTANCE ADDRESS <i>(Include only if different than Item 14)</i> See Item 14
CODE	FACILITY CODE	

17. The offeror agrees to perform the work required at the prices specified below in strict accordance with the terms of this solicitation, if this offer is accepted by the Government in writing within _____ calendar days after the date offers are due. *(Insert any number equal to or greater than the minimum requirements stated in Item 13D. Failure to insert any number means the offeror accepts the minimum in Item 13D.)*

AMOUNTS	SEE SCHEDULE OF PRICES
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18. The offeror agrees to furnish any required performance and payment bonds.

19. ACKNOWLEDGMENT OF AMENDMENTS*(The offeror acknowledges receipt of amendments to the solicitation -- give number and date of each)*

AMENDMENT NO.										
DATE										

20A. NAME AND TITLE OF PERSON AUTHORIZED TO SIGN
OFFER *(Type or print)*

20B. SIGNATURE

20C. OFFER DATE

AWARD (To be completed by Government)

21. ITEMS ACCEPTED:

22. AMOUNT

23. ACCOUNTING AND APPROPRIATION DATA

24. SUBMIT INVOICES TO ADDRESS SHOWN IN
(4 copies unless otherwise specified)

ITEM

25. OTHER THAN FULL AND OPEN COMPETITION PURSUANT TO

☐

10 U.S.C. 2304(c)

☐

41 U.S.C. 253(c)

26. ADMINISTERED BY

CODE

27. PAYMENT WILL BE MADE BY:

CODE

CONTRACTING OFFICER WILL COMPLETE ITEM 28 OR 29 AS APPLICABLE

☐ 28. NEGOTIATED AGREEMENT *(Contractor is required to sign this document and return _____ copies to issuing office.)* Contractor agrees to furnish and deliver all items or perform all work, requisitions identified on this form and any continuation sheets for the consideration stated in this contract. The rights and obligations of the parties to this contract shall be governed by (a) this contract award, (b) the solicitation, and (c) the clauses, representations, certifications, and specifications or incorporated by reference in or attached to this contract.

☐ 29. AWARD *(Contractor is not required to sign this document.)*

Your offer on this solicitation, is hereby accepted as to the items listed. This award consummates the contract, which consists of (a) the Government solicitation and your offer, and (b) this contract award. No further contractual document is necessary.

30A. NAME AND TITLE OF CONTRACTOR OR PERSON AUTHORIZED TO SIGN *(Type or print)*

31A. NAME OF CONTRACTING OFFICER *(Type or print)*

30B. SIGNATURE

30C. DATE

TEL:

EMAIL:

31B. UNITED STATES OF AMERICA
BY

31C. AWARD DATE

General Decision Number: KY030027 12/12/2003 KY27

Superseded General Decision Number: KY020027

State: Kentucky

Construction Types: Heavy and Highway

Counties: Anderson, Bath, Bourbon, Boyd, Boyle, Bracken, Breckinridge, Bullitt, Carroll, Carter, Clark, Elliott, Fayette, Fleming, Franklin, Gallatin, Grant, Grayson, Greenup, Hardin, Harrison, Henry, Jefferson, Jessamine, Larue, Lewis, Madison, Marion, Mason, Meade, Mercer, Montgomery, Nelson, Nicholas, Oldham, Owen, Robertson, Rowan, Scott, Shelby, Spencer, Trimble, Washington and Woodford Counties in Kentucky.

Heavy and Highway Construction Projects

Modification Number	Publication Date
0	06/13/2003
1	10/31/2003
2	10/31/2003
3	11/07/2003
4	12/05/2003
5	12/12/2003

BRIN0004-003 04/01/2002

BRECKENRIDGE COUNTY:

	Rates	Fringes
Bri ckl ayer.....	\$ 24. 15	6. 55

BRKY0001-005 06/01/2001

BULLITT, CARROLL, GRAYSON, HARDIN, HENRY, JEFFERSON, LARUE, MARION, MEADE, NELSON, OLDHAM, SHELBY, SPENCER, & TRIMBLE COUNTIES:

	Rates	Fringes
Bri ckl ayer.....	\$ 20. 00	5. 43

BRKY0002-006 06/01/2003

BRACKEN, GALLATIN, GRANT, MASON & ROBERTSON COUNTIES:

	Rates	Fringes
Bri ckl ayer.....	\$ 23. 71	7. 89

BRKY0007-004 06/01/2001

BOYD, CARTER, ELLIOT, FLEMING, GREENUP, LEWIS & ROWAN COUNTIES:

	Rates	Fringes
Bri ckl ayer.....	\$ 23. 04	8. 32

BRKY0017- 004 06/01/2003

ANDERSON, BATH, BOURBON, BOYLE, CLARK, FAYETTE, FRANKLIN,
HARRISON, JESSAMINE, MADISON, MERCER, MONTGOMERY, NICHOLAS,
OWEN, SCOTT, WASHINGTON & WOODFORD COUNTIES:

	Rates	Fringes
Bricklayer.....	\$ 20.30	6.70
Bricklayer (Layout Men).....	\$ 20.55	6.70
Refractory (Refractory/Acid Brick/Glass).....	\$ 20.80	6.70

CARP0064- 001 07/01/2003

	Rates	Fringes
Carpenter.....	\$ 22.20	6.63
Diver.....	\$ 33.675	6.63
Piledriverman.....	\$ 22.45	6.63

CARP1031- 008 06/01/2003

ANDERSON, BATH, BOURBON, BOYLE, CLARK, FAYETTE, FRANKLIN,
HARRISON, JESSAMINE, MADISON, MERCER, MONTGOMERY, NICHOLAS,
OWEN, SCOTT & WOODWARD COUNTIES:

	Rates	Fringes
Millwright.....	\$ 20.10	9.88

CARP1031- 009 06/01/2003

BOYD, CARTER, ELLIOTT, FLEMING, GREENUP, LEWIS, MASON,
ROBERTSON & ROWAN COUNTIES:

	Rates	Fringes
Millwright.....	\$ 26.66	9.39

CARP1031- 010 06/01/2003

BRECKINRIDGE, BULLITT, CARROLL, GALLATIN, GRAYSON, HARDIN,
HENRY, JEFFERSON, LARUE, MARION, MEADE, NELSON, OLDHAM, SHELBY,
SPENCER, TRIMBLE & WASHINGTON COUNTIES:

	Rates	Fringes
Millwright.....	\$ 22.90	10.65

CARP1066- 004 09/01/1999

BRACKEN & GRANT COUNTIES:

KY030027. TXT
Rates

Fringes

Millwright..... \$ 21. 90 7. 92

ELEC0212- 008 06/03/2002

BRACKEN, GALLATIN & GRANT COUNTIES:

Rates

Fringes

Electrician..... \$ 23. 95 7. 38

ELEC0212- 014 11/01/2000

BRACKEN, GALLATIN & GRANT COUNTIES:

Rates

Fringes

Sound & Communications

Cable Puller..... \$ 9. 00 2. 64

Installer..... \$ 18. 00 3. 475

ELEC0317- 012 05/30/2001

BOYD, CARTER, ELLIOT & ROWAN COUNTIES:

Rates

Fringes

Electricians:

Cable Splicer..... \$ 24. 27 11. 08

Electrician..... \$ 23. 11 11. 04

ELEC0369- 007 05/28/2003

ANDERSON, BATH, BOURBON, BOYLE, BRECKINRIDGE, BULLITT, CARROLL,
CLARK, FAYETTE, FRAONKLIN, GRAYSON, HARDIN, HARRISON, HENRY,
JEFFERSON, JESSAMINE, LARUE, MADISON, MARION, MEADE, MERCER,
MONTGOMERY, NELSON, NICHOLAS, OLDHAM, OWEN, ROBERTSON, SCOTT,
SHELBY, SPENCER, TRIMBLE, WASHINGTON, & WOODFORD COUNTIES:

Rates

Fringes

Electrician..... \$ 25. 25 8. 68

ELEC0575- 002 01/01/2003

FLEMING, GREENUP, LEWIS & MASON COUNTIES:

Rates

Fringes

Electrician..... \$ 26. 30 7. 92

ENGI0181- 018 01/01/2003

Rates

Fringes

Power equipment operators:

GROUP 1..... \$ 21. 10 9. 15

KY030027. TXT

GROUP 2.....	\$ 18.68	9.15
GROUP 3.....	\$ 19.06	9.15
GROUP 4.....	\$ 18.42	9.15

POWER EQUIPMENT OPERATOR CLASSIFICATIONS

GROUP 1 - A-Frame Winch Truck; Auto Patrol; Backfiller; Batcher

Plant; Bituminous Paver; Bituminous Transfer Machine; Boom Cat;

Bulldozer; Mechanic; Cableway; Carry-All Scoop; Carry Deck Crane; Central Compressor Plant; Clamshell; Concrete Mixer (21

cu. ft. or Over); Concrete Paver; Truck-Mounted Concrete Pump;

Core Drill; Crane; Crusher Plant; Derrick; Derrick Boat; Ditching & Trenching Machine; Dragline; Dredge Operator; Dredge

Engineer; Elevating Grader & Loaders; Grade-All; Gurries; Heavy

Equipment Robotics Operator/Mechanic; High Lift; Hoe-Type Machine; Hoist (Two or More Drums); Hoisting Engine (Two or More Drums); Horizontal Directional Drill Operator; Hydrocrane;

Hyster; KeCal Loader; LeTourneau; Locomotive; Mechanic; Mechanically Operated Laser Screed; Mechanic Welder; Mucking Machine; Motor Scraper; Orangepeel Bucket; Piledriver; Power Blade; Pumpcrete; Push Dozer; Rock Spreader, attached to equipment; Rotary Drill; Roller (Bituminous); Scarifier; Scoopmobile; Shovel; Side Boom; Subgrader; Tailboom; Telescoping Type Forklift; Tow or Push Boat; Tower Crane (French, German & other types); Tractor Shovel; Truck Crane; Tunnel Mining Machines, including Moles, Shields or similar types of Tunnel Mining Equipment

GROUP 2 - Air Compressor (Over 900 cu. ft. per min.);

Bituminous

Mixer; Boom Type Tamping Machine; Bull Float; Concrete Mixer (Under 21 cu. ft.); Dredge Engineer; Electric Vibrator;

Compactor/Self-Propelled Compactor; Elevator (One Drum or Buck

Hoist); Elevator (When used to Hoist Building Material); Finish

Machine; Firemen & Hoist (One Drum); Flexplane; Forklift (Regardless of Lift Height); Form Grader; Joint Sealing Machine; Outboard Motor Boat; Power Sweeper (Riding Type); Roller (Rock); Ross Carrier; Skid Mounted or Trailer Mounted Concrete Pump; Switchman or Brakeman; Throttle Valve Person; Tractair & Road Widening Trencher; Tractor (50 H. P. or Over);

Truck Crane Oiler; Tugger; Welding Machine; Well Points; & Whirley Oiler

GROUP 3 - Greaser on Grease Facilities servicing Heavy Equipment

GROUP 4 - Bituminous Distributor; Burlap & Curing Machine; Cement Gun; Concrete Saw; Conveyor; Deckhand Oiler; Grout Pump; Hydraulic Post Driver; Hydro Seeder; Mud Jack; Oiler; Paving Joint Machine; Power Form Handling Equipment; Pump; Roller (Earth); Steerman; Tamping Machine; Tractor (Under 50 H. P.); & Vibrator

CRANES WITH BOOMS 150 ft. & Over (Including JIB) \$.50 Premium

EMPLOYEES ASSIGNED TO WORK BELOW GROUND LEVEL ARE TO BE PAID
10%

ABOVE BASIC WAGE RATE. THIS DOES NOT APPLY TO OPEN CUT WORK.

IRON0044-009 10/01/2003

BOURBON (Northern third, including Townships of Jackson,
Millersburg, Ruddel Mills & Shawhan);

CARROLL (Eastern third, including the Township of Ghent);

FLEMING (Western part, excluding Townships of Beechburg, Colfax,
Elizaville, Flemingsburg, Flemingsburg Junction, Foxport,
Grange
City, Hillsboro, Hilltop, Mount Carmel, Muses Mills, Nepton,
Pecksville, Plummers Landing, Plummers Mill, Poplar Plains,
Ringos Mills, Tilton & Wallingford);

MASON (Western two-thirds, including Townships of Dover,
Lewisburg, Mays Lick, Maysville, Minerva, Moranburg,

Murphysville, Ripley, Sardis, Shannon, South Ripley &
Washington);

NICHOLAS (Townships of Barefoot, Barterville, Carlisle,
Ellisville, Headquarters, Henryville, Morningglory, Myers &
Oakland Mills);

OWEN (Townships of Beechwood, Bromley, Fairbanks, Holbrook,
Jonesville, Long Ridge, Lusby's Mill, New, New Columbus,
New Liberty, Owenton, Poplar Grove, Rockdale, Sanders, Teresita
& Wheatley);

SCOTT (Northern two-thirds, including Townships of Biddle,
Davis,
Delaplain, Elmsville, Longlick, Muddy Ford, Oxford, Rogers Gap,
Sadieville, Skinnersburg & Stonewall) &

BRACKEN, GALLATIN, GRANT, HARRISON & ROBERTSON COUNTIES:

	Rates	Fringes
Ironworker		
Fence Erector.....	\$ 22.05	11.58
Structural.....	\$ 24.00	11.58

* IRON0070-006 10/01/2003

BOURBON (Southern two-thirds, including Townships of Austerlity,
Centerville, Clintonville, Elizabeth, Hutchison, Littlerock,
North Middletown & Paris);

CARROLL (Western two-thirds, including Townships of Carrollton,
Easterday, English, Locust, Louis, Prestonville & Worthville);

CLARK (Western two-thirds, including Townships of Becknerville,
Flanagan, Ford, Pine Grove, Winchester & Wyandotte);

OWEN (Eastern eighth, including Townships of Glenmary, Gratz,
Monterey, Perry Park & Tacketts Mill);

KY030027.TXT

SCOTT (Southern third, including Townships of Georgetown, Great Crossing, Newtown, Stampling Ground & Woodlake);

ANDERSON, BOYLE, BRECKINRIDGE, BULLITT, FAYETTE, FRANKLIN, GRAYSON, HARDIN, HENRY, JEFFERSON, JESSAMINE, LARUE, MADISON, MARION, MEADE, MERCER, NELSON, OLDHAM, SHELBY, SPENCER, TRIMBLE,

WASHINGTON & WOODFORD COUNTIES:

	Rates	Fringes
Ironworker.....	\$ 23. 39	11. 75

IRON0372-006 06/01/2002

BOURBON (Northern third, including Townships of Jackson, Millersburg, Ruddel Mills & Shawhan);

CARROLL (Eastern third, including the Township of Ghent);

FLEMING (Western part, Excluding Townships of Beechburg, Colfax, Elizaville, Flemingsburg, Flemingsburg Junction, Foxport, Grange

City, Hillsboro, Hilltop, Mount Carmel, Muses Mills, Nepton, Pecksridge, Plummers Landing, Plummers Mill, Poplar Plains, Ringos Mills, Tilton & Wallingford);

MASON (Western two-thirds, including Townships of Dover, Lewisburg, Mays Lick, Maysville, Minerva, Moranburg, Murphysville, Ripley, Sardis, Shannon, South Ripley & Washington);

NICHOLAS (Townships of Barefoot, Barterville, Carlisle, Ellisville, Headquarters, Henryville, Morningglory, Myers & Oakland Mills);

OWEN (Townships of Beechwood, Bromley, Fairbanks, Holbrook, Jonesville, Long Ridge, Lusby's Mill, New, New Columbus, New Liberty, Owenton, Poplar Grove, Rockdale, Sanders, Teresita & Wheatley);

SCOTT (Northern two-thirds, including Townships of Biddle, Davis, Delaplain, Elmville, Longlick, Muddy Ford, Oxford, Rogers Gap, Sadieville, Skinnersburg & Stonewall);

BRACKEN, GALLATIN, GRANT, HARRISON & ROBERTSON COUNTIES:

	Rates	Fringes
Ironworker		
Beyond 30-mile radius of Hamilton County, Ohio Courthouse.....	\$ 22. 96	10. 47
Up to & including 30-mile radius of Hamilton County, Ohio Courthouse.....	\$ 22. 71	10. 47

* IRON0769-007 06/01/2003

CLARK (Eastern third, including townships of Bloomingdale, Hunt,

Indian Fields, Kiddville, Loglick, Rightangele & Thomson);

FLEMING (Townships of Beechburg, Colfax, Elizaville, Flemingsburg, Flemingsburg Junction, Foxport, Grange City, Hillsboro, Hilltop, Mount Carmel, Muses Mills, Nepton, Pecksridge, Plummers Landing, Plummers Mill, Poplar Plains, Ringos Mills, Tilton & Wallingford);

MASON (Eastern third, including Townships of Helena, Marshall, Orangeburg, Plumville & Springdale);

NICHOLAS (Eastern eighth, including the Township of Moorefield Sprout);

BATH, BOYD, CARTER, ELLIOTT, GREENUP, LEWIS, MONTGOMERY & ROWAN COUNTIES:

	Rates	Fringes
Ironworker		
ZONE 1.....	\$ 25.67	11.57
ZONE 2.....	\$ 26.07	11.57
ZONE 3.....	\$ 28.07	11.57

ZONE 1 - Up to 10 mi. radius of union hall, Ashland, Ky.,
1643 Greenup Avenue
ZONE 2 - 10 to 50 mi. radius of union hall;
ZONE 3 - 50 mi. radius and beyond

LAB00189-003 07/01/2003

	Rates	Fringes
Laborers:		
GROUP 1.....	\$ 16.88	8.03
GROUP 2.....	\$ 17.13	8.03
GROUP 3.....	\$ 17.18	8.03
GROUP 4.....	\$ 17.78	8.03

LABORERS CLASSIFICATIONS

GROUP 1 - Aging & Curing of Concrete; Asbestos Abatement Worker; Asphalt Plant; Asphalt; Batch Truck Dump; Carpenter Tender; Cement Mason Tender; Cleaning of Machines; Concrete; Demolition; Dredging; Environmental - Nuclear, Radiation, Toxic & Hazardous Waste - Level D; Flagperson; Grade Checker; Hand Digging & Hand Back Filling; Highway Marker Placer; Landscaping, Mesh Handler & Placer; Puddler; Railroad; Rip-rap & Grouter; Right-of-Way; Sign, Guard Rail & Fence Installer; Signal Person; Sound Barrier Installer; Storm & Sanitary Sewer; Swamper; Truck Spotter & Dumper; & Wrecking of Concrete Form

GROUP 2 - Batter Board Man (Sanitary & Storm Sewer); Brickmason Tender; Mortar Mixer Operator; Burner & Welder; Bushhammer; Chain Saw Operator; Concrete Saw Operator; Deckhand Scow Man; Dry Cement Handler; Environmental - Nuclear, Radiation, Toxic & Hazardous Waste - Level C; Forklift Operator for Masonary; Form Setter; Green Concrete Cutting; Hand Operated Grouter & Grinder Machine Operator; Jackhammer; Pavement Breaker; Paving Joint Machine; Pipelayer; Plastic Pipe Fusion; Power Driven Georgia Buggy & Wheel Barrow; Power Post Hole Digger; Precast Manhole Setter; Walk-Behind Tamper; Walk-Behind Trencher; Sand Blaster;

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Concrete Chipper; Surface Grinder; Vibrator Operator; & Wagon Driller

GROUP 3 - Air Track Driller; Asphalt Luteman & Raker; Gunnite Nozzlemaster; Gunnite Operator & Mixer; Grout Pump Operator; Powderman & Blaster; Side Rail Setter; Rail Paved Ditch; Screw Operator; Tunnel (Free Air); & Water Blaster

GROUP 4 - Caisson Worker (Free Air); Cement Finisher; Environmental - Nuclear, Radiation, Toxic & Hazardous Waste - Levels A & B; Miner & Driller (Free Air); Tunnel Blaster; & Tunnel Mucker (Free Air)

PAIN0012-005 06/01/2001

BATH, BOURBON, BOYLE, CLARK, FAYETTE, FLEMING, FRANKLIN, HARRISON, JESSAMINE, MADISON, MERCER, MONTGOMERY, NICHOLAS, ROBERTSON, SCOTT & WOODFORD COUNTIES:

	Rates	Fringes
Painter		
Bridge/Equipment Tender and/or Containment Builder.....	\$ 17.96	2.60
Brush; Roll; Spray; Sandblasting; Steam Cleaning; Steeplejack Work; Lead Abatement; & Coal Tar.....	\$ 16.81	2.60
Swing & Scaffold Bridges; Structural Steel; Open Acid Tanks; High Tension Electrical Equipment; & Hot Pipes.....	\$ 21.00	2.60

PAIN0012-017 06/15/2002

BRACKEN, GALLATIN, GRANT, MASON & OWEN COUNTIES:

	Rates	Fringes
Painter		
Elevated Tanks.....	\$ 22.30	5.10
Painter (Heavy & Highway Bridges - Guardrails - Lightpoles - Striping)		
Bridge/Equipment Tender and/or Containment Builder.....	\$ 18.95	5.10
Bridges when highest point of clearance is 60 feet or more; & Lead Abatement Projects.....	\$ 22.30	5.10
Brush & Roller.....	\$ 21.30	5.10
Sandblasting & Hopper Tender; Water Blasting.....	\$ 22.05	5.10
Sandblasting, Hopper Tender, Waterblasting (Bridges when highest point of clearance is 60 feet or more).....	\$ 23.05	5.10

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Spray..... \$ 21.80 5.10

PAIN0118-004 05/01/2003

ANDERSON, BRECKINRIDGE, BULLITT, CARROLL, GRAYSON, HARDIN,
 HENRY, JEFFERSON, LARUE, MARION, MEADE, NELSON, OLDHAM, SHELBY,
 SPENCER, TRIMBLE & WASHINGTON COUNTIES:

	Rates	Fringes
Painter		
Abrasive Blaster;		
Fireproofing; Lead		
Abatement; Spray; &		
Waterblasting 4000 PSI		
and Above.....	\$ 17.87	6.47
Painter, Brush.....	\$ 17.37	6.47

PAIN1072-003 06/01/2003

BOYD, CARTER, ELLIOTT, GREENUP, LEWIS & ROWAN COUNTIES:

	Rates	Fringes
Painters:		
All other work.....	\$ 19.92	9.57
Bridges.....	\$ 23.92	9.57

PLUM0107-004 08/01/2003

BRECKINRIDGE, BULLITT, CARROLL (Western Half), FRANKLIN
 (Western three-fourths), GRAYSON, HARDIN, HENRY, JEFFERSON,
 LARUE, MARION, MEADE, NELSON, OLDHAM, SHELBY, SPENCER, TRIMBLE &
 WASHINGTON COUNTIES:

	Rates	Fringes
Plumber		
All Other Plumbing		
contracts.....	\$ 25.90	6.47
Plumbing contracts less		
than \$150,000.00.....	\$ 20.92	6.47

PLUM0248-003 06/01/2003

BOYD, CARTER, ELLIOTT, GREENUP, LEWIS & ROWAN COUNTIES:

	Rates	Fringes
Plumber and Steamfitter.....	\$ 22.97	13.64

PLUM0392-007 06/01/2002

BRACKEN, CARROLL (Eastern Half), GALLATIN, GRANT, MASON, OWEN &
 ROBERTSON COUNTIES:

	Rates	Fringes
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Plumbers and Pipefitters..... \$ 26.00 8.09

PLUM0452-003 11/01/2003

ANDERSON, BATH, BOURBON, BOYLE, CLARK, FAYETTE, FLEMING,
FRANKLIN (Eastern one-fourth), HARRISON, JESSAMINE, MADISON,
MERCER, MONTGOMERY, NICHOLAS, SCOTT & WOODFORD COUNTIES:

	Rates	Fringes
Pipefitter		
Projects over 1 1/2 million dollars in piping contracts		
Zone 1.....	\$ 22.61	8.68
Projects over 1 1/2 million dollars in piping contracts		
Zone 2.....	\$ 23.61	8.68
Projects under 1 1/2 million dollars in piping contracts		
Zone 1.....	\$ 18.92	8.68
Projects under 1 1/2 million dollars in piping contracts		
Zone 2.....	\$ 19.92	8.68

ZONE 1 - Within 25 mile radius of Fayette County Courthouse

ZONE 2 - Beyond 25 mile radius of Fayette County Courthouse

PLUM0522-004 08/01/2003

BRECKINRIDGE, BULLITT, CARROLL (Western Half), FRANKLIN
(Western three-fourths), GRAYSON, HARDIN, HENRY, JEFFERSON,
LARUE, MARION, MEADE, NELSON, OLDHAM, SHELBY, SPENCER, TRIMBLE &
WASHINGTON COUNTIES:

	Rates	Fringes
Pipefitter/steamfitter.....	\$ 27.60	8.52

SUKY2001-002 10/08/2001

	Rates	Fringes
Truck drivers:		
GROUP 1.....	\$ 16.57	7.34
GROUP 2.....	\$ 16.68	7.34
GROUP 3.....	\$ 16.86	7.34
GROUP 4.....	\$ 16.96	7.34

TRUCK DRIVER CLASSIFICATIONS

GROUP 1 - Mobile Batch Truck Tender

GROUP 2 - Greaser; Tire Changer; & Mechanic Tender

GROUP 3 - Single Axle Dump; Flatbed; Semi-trailer or Pole
Trailer when used to pull building materials and equipment;
Tandem Axle Dump; Distributor; Mixer; & Truck Mechanic

KY030027. TXT

GROUP 4 - Euclid & Other Heavy Earthmoving Equipment & Lowboy; Articulator Cat; 5-Axle Vehicle; Winch & A-Frame when used in transporting materials; Ross Carrier; Forklift when used to transport building materials; & Pavement Breaker

WELDERS - Receive rate prescribed for craft performing operation to which welding is incidental.

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Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29CFR 5.5 (a) (1) (ii)).

In the listing above, the "SU" designation means that rates listed under the identifier do not reflect collectively bargained wage and fringe benefit rates. Other designations indicate unions whose rates have been determined to be prevailing.

WAGE DETERMINATION APPEALS PROCESS

1.) Has there been an initial decision in the matter? This can be:

- * an existing published wage determination
- * a survey underlying a wage determination
- * a Wage and Hour Division letter setting forth a position on a wage determination matter
- * a conformance (additional classification and rate) ruling

On survey related matters, initial contact, including requests for summaries of surveys, should be with the Wage and Hour Regional Office for the area in which the survey was conducted because those Regional Offices have responsibility for the Davis-Bacon survey program. If the response from this initial contact is not satisfactory, then the process described in 2.) and 3.) should be followed.

With regard to any other matter not yet ripe for the formal process described here, initial contact should be with the Branch of Construction Wage Determinations. Write to:

Branch of Construction Wage Determinations

Wage and Hour Division

U. S. Department of Labor

200 Constitution Avenue, N. W.

Washington, DC 20210

2.) If the answer to the question in 1.) is yes, then an interested party (those affected by the action) can request review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Write to:

Wage and Hour Administrator

U. S. Department of Labor
200 Constitution Avenue, N. W.
Washington, DC 20210

The request should be accompanied by a full statement of the interested party's position and by any information (wage payment data, project description, area practice material, etc.) that the requestor considers relevant to the issue.

3.) If the decision of the Administrator is not favorable, an interested party may appeal directly to the Administrative Review Board (formerly the Wage Appeals Board). Write to:

Administrative Review Board
U. S. Department of Labor
200 Constitution Avenue, N. W.
Washington, DC 20210

4.) All decisions by the Administrative Review Board are final.

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END OF GENERAL DECISION